

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---|-------|
| COUNTY WELL LOCATED Pearl River | |
| WELL NUMBER H | CODED |
| 2035 | |
| DATE WELL COMPLETED 9-11-91 | |

| |
|---|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM Boones Water Well |

| | | | |
|---|-----------|----------------------|---------------|
| NAME & MAILING ADDRESS OF LANDOWNER M.E. Elmorshidy | | | |
| Gumpord Rd | | | |
| L'An, MS 39455 | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | 22 | 2 | N 14 E |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| 10 Miles | E | of Podarville | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home Irrigation, Municipal, Industrial, Fish Pond, etc. | | | |

| | | | |
|--|---------------|---------------|--|
| PUMP DATA | | | |
| PUMP TYPE (Circle One): <input checked="" type="radio"/> Submersible, <input type="radio"/> Turbine, <input type="radio"/> Jet <input type="radio"/> Flowing Well, Other (Describe) _____ | | | |
| POWER TYPE (Circle One): <input checked="" type="radio"/> Electric, <input type="radio"/> Tractor, <input type="radio"/> Diesel, <input type="radio"/> Gasoline, <input type="radio"/> Butane, Other (Describe) _____ H/P 1 | | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth | |
| | | _____ FT. | |
| PUMP TEST | | | |
| Well yielded _____ GPM with | | | |
| a drawdown of _____ ft. | | | |
| after _____ hours of pumping | | | |

| | | | |
|--|-----------------------------------|--|--|
| WELL DATA | | | |
| Well Depth 64 | Casing Diameter (In.) 4 | Casing Length (Ft.) 44 | |
| Type of Casing sch 40 | Hole Depth 64 | Depth to Static Water Level | |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | | |
| Top of Lap Pipe or Reduction in Casing | | | |
| FEET | | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input type="radio"/> No Log Run, <input type="radio"/> Electric, <input type="radio"/> Gamma Ray, <input type="radio"/> Density, <input type="radio"/> Sonic, <input type="radio"/> Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|-------------------------------|----------------------------|---------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 4 | Length - Feet 20 | Slot Size - Inches 10 |
| Screen Type sch 40 | Depth to Bottom - Feet | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| |
|-------------------|
| Driller's Remarks |
| 1 |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (continued) | FROM | TO |
|---|-----------|-----------|----------------------------|------|----|
| Sandy Clay | 0 | 10 | DRILLER'S SIGNATURE | | |
| White Clay | 10 | 40 | | | |
| Sand | 40 | 64 | | | |
| | | | DEC 31 1991 | | |
| Dept. of Environmental Quality | | | | | |
| Bureau of Land & Water Resources | | | | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | | |

If well telescopes please
sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.